

City of Choctaw
Special Planning Commission Meeting
February 11, 2021 @ 5:30pm
Choctaw City Hall, 2500 N Choctaw Road
Choctaw, Oklahoma 73020

MINUTES

***** FACIAL COVERINGS ARE REQUIRED TO BE WORN BY ALL IN PERSON**
ATTENDEES IN ACCORDANCE WITH ORDINANCE NO. 841-2020
NO EXCEPTIONS***

1. Call to Order by Chair Chris Jordan @ 5:31 p.m.
2. Roll Call:
 - 6 Present: Jared Kobyluk; Chris Jordan; Jeff Wyatt; Philip Bradshaw;
Larry Morgan; Brian Linley
 - 1 Absent: Brian Linley

Staff: Guy Henson, Development Services Director
Purvi Patel, City Planner
Amanda Valent, City Clerk
Ray Vincent, City Attorney

3. **Business Agenda:** The following items are hereby designated for discussion and consideration which requires individual action.
 - 4.1 Work Session on medical marijuana facilities.

Development Services Director Henson and City Planner Patel reviewed the following with Planning Commission:

- **Conditions of Approval (currently 8 conditions) – The Commission recommended adding permitting/approval from OWRB to ensure compliance their requirements for all facilities that will use well water to the list of conditions.**
- **Odor Control Plan – The Commission recommended submittal of an Odor Control Plan, prepared and signed by an Oklahoma registered expert/engineer in the field of odor control.**

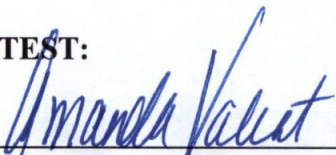
- **Certificate of Compliance Fees – The Commission recommended increasing the OMMA Certificate of Compliance fees to the following:**
 - **Medical Marijuana Lab Testing Facility - \$2,000.00**
 - **Medical Marijuana Transporter - \$2,000.00**
 - **Medical Marijuana Processing Facility - \$2,000.00**
 - **Medical Marijuana Growing Facility - \$2,000.00**
 - **Medical Marijuana Dispensary - \$1,500.00**
- **Grows in Agricultural Districts – The Commission recommended removing Medical Marijuana Grow Facilities from the Agricultural District and identifying all medical marijuana facilities as “indoor” facilities.**

The current licensed facilities will be considered non-conforming uses and must adhere to the conditions as set by the resolution approving their specific use permit.

The recommendations will be presented to the City Council on March 16, 2021.

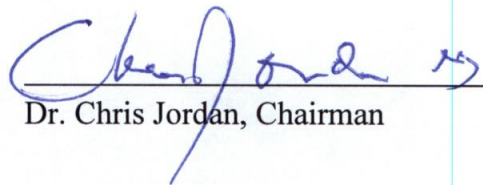
4. **Adjournment:
Called @ 6:53pm.**

ATTEST:



Amanda Valent, City Clerk

PLANNING COMMISSION



Dr. Chris Jordan, Chairman